**** **Application form to participate in the call for “Best Thesis and Dissertation”**I am................................................... (Assistant Professor/Associate Professor/Professor) University of ............................................, Faculty of..................................., and recommend the (Master's Dissertation/ PhD Thesis) with the following title, which was written by a student under my supervision and .................................... .......... (As the second supervisor/co-supervisor), related to one of the topics of the international conference on protection and automation in power systems, for consideration in this call.

Dissertation/ Thesis title: …….

Name and phone number of the student: …….

Defense date: ……. (This date should be after 4 Apr 2021)

 **Supervisor Signature Date

Documents attached to this form:**

☐ 1- Graduation certificate or minutes of the defense meeting

☐ 2- Full file of thesis/dissertation (PDF)

☐ 3- Dissertation/dissertation abstract

☐ 4- The file of all articles extracted from the thesis/dissertation

☐ 5- Patent certificate from scientific and industrial research organization and related documents (if any)

☐ 6- Certificate of obtaining one of the first to third research ranks from the Khwarizmi Festival and related documents (if any)

 **\*** The criteria for entering the final stage are to obtain at least 7 points (at least one scientific-research article) for the master's degree and at least 10 points (at least one ISI article and one scientific-research article) for the PhD degree.



**List of Postgraduate Publications**Applicant: Supervisor:

Thesis title: University:

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| **Score\*** | **Promotional Scientific Journals**  | **Other ISC Journals** | **Ranking JCR (Acceptance Date)** | **Ranking JCR (Submission Date)** | **Journal** | **Paper Title** | **No.** |
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Table 1. List of publications (Journals)

\* This column is completed by the scientific committee.





**List of Postgraduate Publications**

 Table 2. List of publications (Conferences)

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| **Score\*\*** | **National Conf.** | **Other International Conf.** | **Protection & Automation Conf.** | **Ranking \***  | **Conference** | **Paper Title** | **No.** |
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\* Please visit <https://research.com/conference-rankings/electronics-and-electrical-engineering> and include the ranking of conference if available.

\*\*This column is completed by the scientific committee.